



ESTADO LIBRE ASOCIADO DE PUERTO RICO

*Municipio Autónomo de Juncos*  
*Legislatura Municipal*  
*Juncos, Puerto Rico*

RESOLUTION NUMBER: 97

SERIES 2014-2015

PRESENT BY: ADMINISTRATION

EXTRAORDINARY SESSION

\*\*\*\*\*

RESOLUTION OF THE MUNICIPAL ADMINISTRATION OF JUNCOS, PUERTO RICO, TO AUTHORIZE THE MUNICIPALITY TO APPLY FOR FINANCIAL ASSISTANCE TO THE SECTION 533, HOUSING PRESERVATION GRANT OF THE UNITED STATES DEPARTMENT OF AGRICULTURE, RURAL AND ECONOMIC COMMUNITY DEVELOPMENT OFFICE, PART 1944, SUB PART "N" OF THE 1949 FEDERAL HOUSING LAW, AS AMENDED; FOR THE PURPOSE TO REQUEST A GRANT FOR THE RECONSTRUCTION OF HOUSES FOR PERSONS WITH VERY LOW INCOME, AND FOR OTHER PURPOSES.

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**WHERE AS:** The Municipality of Juncos is planning to start a housing preservation and reconstruction project for persons with very low incomes.

**WHERE AS:** This Municipality has a policy to offer services to people with low living resources in the area legally under their jurisdiction without prejudice because of race, color, sex, age, religion, national origin or political affiliation.

**WHERE AS:** In order to complete the much needed funds to incorporate this project, the Municipality needs \$50,000.00 and cannot get the funds from other sources due to the actual economic conditions high interest rates and other conditions.

**WHERE AS:** The Municipality will submit a proposal to obtain the necessary funds to complete the Section 533, Housing Preservation Grant in the United States Department of Agriculture, Rural and Economic Community Development Office, Part 1994, Sub-Part "N", of the 1949 Federal Housing Law, as amended.

**THEREFORE:** **RESOLVED BY THE MUNICIPAL LEGISLATURE IN JUNCOS, PR, MEETING IN AN EXTRAORDINARY SESSION, TODAY JUNE 18, 2015 THE FOLLOWING:**

**SECTION 1:** To authorize the Municipality to present a proposal to request funds for the preservation of very low income persons residences.

**SECTION 2:** To authorize Hon. Alfredo Alejandro Carrión, Mayor, to accept the conditions established by the Section 533, Housing Preservation Grant of the United States Department of Agriculture, Rural and Economic Community Development





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Agriculture, Rural and Economic Community Development Office, Part 1994, Sub-Part "N", of the 1949 Federal Housing Law, as amended, that need to be completed before the financial assistance can be obtained.

**SECTION 3:**

To offer the services as stated by the program within its recourses to the residents of the service area without discrimination due to race, age, sex, color, religion, national origin or political affiliation at a reasonable cost.

**SECTION 4:**

To authorize hire consulting professional services where it is stated that the payment of fees is subject to the approval of the proposal and the signing of a contract between the Municipality and the Rural and Community Development Office.

**SECTION 5:**

To authorize Hon. Alfredo Alejandro Carrión, Mayor to comply with, sign for and on behalf of the Municipality all the necessary and required documents, forms as requested by the Section 533, Housing Preservation Grant of the Unites States Department of Agriculture, Rural and Economic Community Development Office, Part 1994, Sub-Part "N", of the 1949 Federal Housing Law, as amended.

**SECTION 6:**

Once the proposal is approved, to authorize the implementation of the Housing Preservation Program for persons form very low income from the Municipality of Juncos.

**SECTION 7:**

This Municipal Resolution will become effective immediately after its approval by the Municipal Legislature and signed by the Mayor.

**SECTION 8:**

Copy of this Resolution will be sent to the Office of the Commission for Municipal Affairs and to the state and municipal agencies that has jurisdiction for final action.





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APPROVED BY THE MUNICIPAL LEGISLATURE, ON JUNE 18, 2015.  
IN JUNCOS, PUERTO RICO, TO 21 DAY OF THE MONTH JUNE OF 2015.

  
ISMAEL MOJICA GONZÁLEZ  
PRESIDENT  
MUNICIPAL LEGISLATURE

  
ARINDA COLÓN COLÓN  
SECRETARY  
MUNICIPAL LEGISLATURE

  
ALFREDO ALEJANDRO CARRIÓN  
MAYOR



ESTADO LIBRE ASOCIADO DE PUERTO RICO  
MUNICIPIO AUTÓNOMO DE JUNCOS

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Juncos ~ 1797

LEGISLATURA MUNICIPAL

ISMAEL MOJICA GONZÁLEZ

PRESIDENTE

CERTIFICACIÓN

Yo, **ARINDA COLÓN COLÓN**, Secretaria Interina de la Legislatura Municipal de Juncos, Puerto Rico, por la presente **CERTIFICO**:

Que la que antecede es copia fiel y exacta de la **RESOLUCIÓN NÚMERO 97, SERIE 2014-2015**, según aprobada por la **Legislatura Municipal** en la Sesión Extraordinaria, el día 18 de junio de 2015. Con los votos afirmativos de los siguientes Legisladores:

HON. ISMAEL MOJICA GONZÁLEZ

HON. ELSIE ALEJANDRO OYOLA

HON. JOSÉ O. REYES MOJICA

HON. MARÍA D. MÁRQUEZ MASSAS

HON. LUZ M. PEREIRA GONZÁLEZ

HON. MARÍA A. AMALBERT MILLÁN

HON. ELI SAMUEL MORALES MORALES

HON. MISAEL RIVERA RIVERA

HON. YADARA LEBRÓN LÓPEZ

HON. MARÍA L. MÉNDEZ FLORES

HON. CARLOS L. MILIÁN LÓPEZ

HON. ANA H. SÁNCHEZ HERNÁNDEZ

HON. CARLOS J. RODRÍGUEZ BELTRÁN

HON. MIGUEL A. SÁNCHEZ FLORES

HON. EMMANUEL MOJICA

HON. EMMANUEL MOJICA

HON. JUANITA TORRES PEÑA

AUSENTES -0-


AUSENTES EXCUSADOS -0-

ABSTENCIÓN -0-

A FAVOR -16-

EN CONTRA -0-

**Y PARA QUE ASÍ CONSTE**, expido la presente **CERTIFICACIÓN**, en Juncos, Puerto Rico, hoy 22 de junio de 2015.

  
ARINDA COLÓN COLÓN  
SECRETARIA INTERINA  
LEGISLATURA MUNICIPAL